## AMERICA IS CALLED THE PROMISED LAND

Rabbi George Solomon, of Savannah, Ga., in His Address at Recent Session of District Grand Lodge, No. 5, I. O. B. B., at Wilmington, N. C., Exploits Subject, "America and Its Possibilities for the Jews."

nius was molded and welded into a home

geneous whole. A glance at the map of the ancient world and a fleeting resume

of the history of antiquity show us that Palestine was not only the center of the

commerce, all nations had to pass. Thu

like expedition or commercial caravan left its rich deposit of thought in the soil

power which we call the genius of a peo

balms and lotions to cure the sick spirit

Whatever our definition of religion, we

the wisdom, and the happiness of man-kind. Such a mission must and can be

nothing short of age-long, world-wide

False prophets are they all who would limit it to any one age or any one land.

The seed contains the potentiality of the

flower, the acorn the possibility of the

forest. But until they have been planted

loisture, and the soil, there is no growth.

so the germ of God-cognition brought by

seed of the sublime moral and ethical con-

soil of Palestine. Watered by the contri-

f the then known world, warned by con-

Jewish blood, Jewish talent, Jewish en-

epts brought by Moses from Egypt and

I have chosen as my theme to-night, claim of ethnic unity in Israel; the pure, my friends, the subject, "America and unmixed Hebrew blood is an impurely Its Possibilities for the Jew." In every mixed fiction; the greatest gifts of Jew land and in every age there have risen the prophets of evil and woe, preachers Jewish temple of fame were produced in of pessimism, proclaiming that the times lands other than Palestine; that Palesare "out of joint," the death knell is time was only a temporary halting place sounding for humanity and civilization. in which during 4,000 years of authentic Our own time is not wanting in these history, Israel lived less than 1,000 years, briests of despair who, with mournful. In Palestine it is true the Hebrew gepriests of despair who, with mournful solemnity, intone the funereal dirge over a scattered, homeless, dving Israel tottering on the brink of the grave.

Leaving our homes in the fairest portion of this fair land and coming hither, world of earlier ages, but the highway representing this section of American through which, whether for war or in Israel, we should find something to inspirit and cheer our deliberations. Most as the Nile and the Mississippi, each wartimely and appropriate, then, for us to turn our thoughts to America and its pos- of the Hebrew mind, and thus grew to sibilities for the Jew. Indeed, between maturity that splendid product of He-Americanism and Judaism there is so brew genius. This implies no lack of much in common—America, the land of initiative or originality in Israel; it doe liberty, the noblest type of democracy in the realm of government, so faithfully realizes the ideal of Judaism, the religion of ethical monotheism, the first and unremitting exponent of equality in the spiritual sphere, that American and Jew are ple transformed them into the wonderful practically synonymous terms-one can-system of ethics and morality that have not be a true Jew without being a good enriched civilization; from the riotous American, and we might properly add profusion of the wilderness of pagan life that the scion of Israel who is a rene- he culled the different herbs and fruits gado to his faith will never be fitted for soul compounded the food that nour-

Settled, maintained, and developed by those who could not bear the yoke of Old of humanity. World tyranny, this country has been consecrated to the cause of freedom, guaranteeing to all liberty of conscience and right to worship God in their own must be to make men better, wiser, and, way. Democracy, the right of each to therefore, happier. If this be true, and have a voice in the government of all; if, further, we accept the statement of the administration of the state by the Scripture, so splendidly illustrated by the will of all its citizens, expressed through facts of history, that Israel has been ortheir duly elected representatives, is the dained as the priest people of humanity foundation on which our institutions are then the mission of Israel can be nothing builded. Our early struggles indicated, else than the increasing of the well being, and later experience, bought at a fearful proved that nothing short of absolute, indissoluble union would guarantee our permanence as a nation, so that hence forth and for all time, wide though our realm and manifold our interests, in America it must and will be each for all in the earth and drawn therefrom the and all for each. Our laws make no dis- nutritive elements from the sunshine, the tinctions between man and man, between class and class, and with fullest equality of opportunity accorded to all, there is the rich incentive to work and energy, Thus it is not simply the unbounde wealth of varied resources with which a generous Providence has so bounteously blessed this land, but rather the splendid principles of government and the mag-nanimous policy of our institutions that have given to America its primacy among nations and its unprecedented material

The Jew is the exponent of Judaism His faith, founded on the primal fact of the existence of a God, the one absolute, unchanging unity and therefore the sumholy, for I the Lord your God am holy," Judaic ideal. In the American Jew, past ica for all the millions of Israel. consecrating him to be "a kingdom of and present meet. America the newest and priests and a holy nation," calling him noblest of the nations, Judaism the oldest to the service of all mankind through the prophet's voice: "Have we not all one father, has not one God created us," reminding him that the "reverence for God is the beginning of wisdom"—this faith vocal with such subline truth, utterly free from all ecclesiastical regime, admitting of no distinction between clergy and ting of no distinction between clergy and laity, but regarding each soul as the laity, but regarding each soul as the shores of the New World. Justly proud image of its Creator, responsible for its own actions, and in so far as it is true to its divine character, the equal and peer of all others—this faith. I say, the prototype and pattern of our American revolution in the period of its darkest gloom, and that in the maintenance, as in the creation of our republic institutions, centuries ago prepared and molded the Jew for ideal citizenship here. But the Jew, we are told, is a race ergy and counsel has furnished more than separate and distinct among the nations, its share. For 3,000 years of his historic pure Semitic bloed, and purely Ori-al in his characteristics. existence, the Jew has been the people without a country or a home. Now and ental in his characteristics.

Abraham, the first of the patriarchs, and he who first perceived and proclaim-ed the truth of Delty, came from far off a land, a country, a home he can call his Chaldea; Moses, the first and greatest own. of Hebrew leaders and lawgivers, born in Egypt, matured in the Midian desert, never entered the land of Palestine. The fear stalks before us, and the ghost of revelation, with the "ble body of Hebraic ethical, moral, and religious law, proceeded from Sinai, foreign soil; the prophets, those great spiritual cosmopolitans, flourished, many of them, in allen lands; it was in Babylonian exile that the has there been so splendid a vindication great religious regeneration of Israel, of the "survival of the fittest" as is preinder the giudance of Ezekiel and the sented in the case of the Jew. Subjected to second Isaiah, took place; in the glorious the influences, friendly or adverse, of locked in a death struggle; Hebraism conquered, but Greek ideas and ideals, chastened and refined, left an indelible his own, and now that he is stronger and rusalem. chastened and refined, left an indelible impress on Judaic development. When Jerusalem feil, the Temple lay in ruins and the Hebrew nation succumbing to the superior might of Rome, ceased to exist, the vanquished but unconquered remnant of Israel sought refuge in many lands; again in Babylon do we find the center of Jewish life, and from her great schools went forth the teachings comprising that great monument of Jewish learning known as the Talmud; and so for 2,000 years, in Babylon, in Spain, Egypt, Morocco, Italy, and the countries of modern Europe flourished and expanded the light of Jewish literature, learning the light of Jewish literature large that has the learn that has the learning the learn was made us so? Defense that has the decry the decry the decry the decry the decry the very force that has made us so? Defense that he learny the decry the very force that has made us so? Defense the very force that has made us of modern Europe flourished and expanded the light of Jewish literature, learning, and religion. To all of which may be added that four of the twelve sons of Jacob, who constituted the twelve tribes of Israel, were the children of non-Israelitish wives: Ephraim and Manasseh, the children of Joseph, had an Egyptian, as the children of Moses had a Midianite mother; a "mixed multitude" accompanied the Hebrews from Egypt and were assimilated by them; the Bible informs us that there was wholesale intermarriage to the Hebrews was wholesale intermarriage. that there was wholesale intermarriage between the Hebrews and Canaanites, and later between the Hebrews and Baby-lines, it ill becomes Israel or any part later between the sound the folso not sound the fol lonians; history shows the same fact in succeeding ages and countries. The great King David himself was the descendant of a Moabitess—Ruth. Thus we see there we resented and revolted against the ex-

and to insist that Palestine alone can be ur home-there only is the possibility for Jewish development and life-is not only o justify the Ghetto regime, nay also o invite it again.

We are told, too, about the atheistic, the be God-intoxicated. No man viewing and Mrs. Matthews. spiritual hegemony can be a true citizen without reverently bowing before the indisputable evidence of a Divine Provi- were four tables ence therein contained. To deny or

doubt the existence of God of itself excludes one from the fold of Judaism.
"I am the Lord thy God who brought first word of the divine revelation to Israel. Sh'ma Jisrael. "Hear, O Israel, the Lord thy God, the Lord is one," is the watchward that has been and must uttered by every Jew. Not a comme plood, but an uncommon, lofty, never-relinquished ideal is the unifying influnce that binds Jew to Jew. Not because the same blood flows in his veins as in nine, but because he lives and toils and suffers for the ideal which is hallowed by the consecration of our ancestors and is the inspiration of my life, does my heart bleed for the devoted victim of Russian anti-Semitism.

There again is the wonderful parallel between the American and the Jew. There is no such thing as American lower. The Hebrew seer and thinker, gathered in the alembic of his mind the lood. Our citizenship is recruited from all nations and races. He who came but best each nation had to give, and by the recently from the Old World, but has subtle alchemy of that divine, inscrutable made his home here, assimilating the atnosphere, traditions, and ideals of Amerca, is as truly American as the descendant of the Continental soldier. There is no tie of blood, but a fusion of spirit and ideals. This is the potency of American solidarity; this the effectiveness of Jew-

Finally we hear the agonizing wail of ished the spiritual life, and the healing parism, but our own land is about to close its doors, pointing to the late Dilmust all agree that its ultimate aim ingham-Gardner bill as proof. Many of you before me perhaps recall how it was on the eve of the passage of this bill when American Israel awakened to the fact that it would unfortunately bear nost heavily on the refugees from Oriental religious persecution that telegrams f protest poured in from Jewish organirations in every section of the country.
The bill was lost. This was a double bute to the American sense of fairness nd to the character of the Jew. Unradition that our land should be a haror and haven for all victims of persecution, recognizing that the Jew always has been a most desirable citizen, and is ooth willing and able to care for his needy, Congress heeded our cry. A mence, this? An assurance rather that as ong as America endures and Americanism lives the Jew need have no fear. Abraham from far-off Chaldea and the The crowding of thousands into our seaport cities, growing till it is fast becomhe Midian desert found lodgment in the It is this that invites the use of the sur-

geon's knife in the shape of restrictive immigration laws. If as wise physicians utions from the philosophies and religions we treat the disease, recognizing that tact with the ruling races of the time, it if the congestion is scattered and the eleand flowered, and wafted ments diffused through the system, and hither and thither by the wind currents of world history, its seed in time took root and grew till it became world-emsolve. Vast and intricate, but no The richer the soil, the more favorable difficult or impossible than many a knotty the climatic conditions, the more perfectly question Israel has answered in the past. will the seed develop. America, therefore, the greatest and freest of all lands, rightly, there is room and opportunity, is the fittest for the ideal evolution of the laye, we may also add, need here in Amer

Thus, in briefest, barest outline have I equipped the fleet of Columbus, Jewish navigators who helped direct it to the shores of the New York as and complement to the synagogue. I am Russell Cary Montague, of Greenbrier firmly convinced of the truth so forcibly County, W. Va. expressed by a former president of the C. C. A. R. and indorsed by that body, nance, as in the creation of our republic, hat "Religion is the tie which unites the Jew, and the synagogue is the unit of its expression." In thirteen years of active work in the interests of our order 1 have invariably found that wherever a B. B. lodge was organized or existed, the here, by Divine Providence and his own synagogue gained in strength. Engaged n our synagogal activities, we are like the artist painting a picture. Those standing part and behind can better observe the iam A. Smoot at "Colross." effects of proportion, light and shade. This is the province of our lodge. Let us But again the specter of pessimism and

return to our homes determined to bring our brethren into our ranks, there to Elizabeth Jones in Prince street. teach them the blessings of our beloved country and awaken them to its possibilities for the Jew. God forbid that by has returned home from a visit to Mr. on the Princess Lwoof-Parlarghy, who insistence on the separate ethnic char-acter of Israel and the necessity of a re-Heights. turn to Palestine we should re-enact the tragedy of Moses dying on the threshold of the promised land.

laccabean war, Hebraism and Hellenism every age and nation, responsive to the the glorious truth that America is the King street. stimulus or the incubus of all, he has held promised land-Washington, the New Je

enemy of the turquoise. If a furquoise The wedding will take place in June.

Only 10 cents a week, delivered at your door-the daily issues of The Washis absolutely no basis in fact for the clusion and oppression that resulted in ington Herald. 'Phone Main 3300.

## SOCIAL AND PERSONAL

Continued from Page Two.

We are told, too, about the atheistic, the agnostic, the nonobservant, the Orthodox, and Reform Jew, having no common religious bond and standing together only because of the common blood flowing in their recies. This is the second of the series that Mrs. Mackall is giving. Among the guests were Mrs. Charles G. Worden, Mrs. Lloyd Smoot, Mrs. Percy gether only because of the common blood flowing in their recies. owing in their veins. This is doubly Mrs. Rawlins Hume, Mrs. Barden, Mrs. alse. There is no adjective that can distinguish Jew from Jew. The agnostic Voorhis, Miss Lucy Dorset, Miss Latimer, and atheistic Jew is a contradiction in Miss Anna Abbott, Mrs. Owen Thompson, terms. The American and the Jew must Mrs. Carl Shoemaker, Mrs. Booth Bowle,

Mr. and Mrs. Willoughby Anderson gat their a euchre party Monday evening at their home in Twenty-eighth street. There at the National Cemetery. Their guests

Mr. Robert Willett has left Georgetown

#### at Livingston Heights, Va. ALEXANDRIA SOCIETY.

Mrs. Cassius F. Lee has returned from Morristown, N. J., where she has been the guest of her daughter, Mrs. George

Mrs. Elizabeth Hill, of Fairfax, is the guest of her sister, Mrs. Frank S. Harper,

Miss Sally Ambler has returned to Baltimore, after visiting Miss Elizabeth Jones and Mrs. L. M. Blackford on Semi-

cond, are visiting Mrs. Jacob Brill in Duke street.

cluded her visit to her aunt in Hyatts-

Hon. H. St. George Tucker was the guest of friends the past week.

Mr. and Mrs. Philip M. Knox and little Miss Cornelia Knox are the guests of Mrs. White, in Prince street.

hopeless despondency, bearing the sad tidings that not only is the Old World a three months' visit to her sisters, Mrs. Pease and Mrs. Haggerty, in Philadel-Miss Daisy Marshall has returned from

> Mrs. Branchford Adams, of Lynchburg Va., was the guest of Mrs. A. D. Brockett

> Miss Hattie Douglas is a week-end guest of Miss Carolyn Lee in Washington. Mrs. Charles H. Gordon, of The Plains, s the guest of Mrs. William S. Greene, in North Washington street.

> Miss Le Page Hough has returned to to Mrs. Lycurgus Uhler in this city.

> Mr. and Mrs. John M. Johnston have as their guests Maj. and Mrs. A. H. Johnston, of Harrisonburg, Va.

Annie A. Ansley, daughter of Mr. Harrie for the Thursday Club this week at her Craig Ansley, treasurer of the Southern home in North Washington street. Her Railway Company, and Mr. David Shelby guests were Mrs. William J. Boothe. Davis, formerly of Huntsville, Ala., and Mrs. T. Marshall Jones, Mrs. George now of Chicago. The wedding will be in Uhler, Mrs. Arthur Snowden, Mrs. Will-

disiting her sister, Mrs. Marvin Bowen, the prize.

Miss Anne Minnigerode is the guest of Miss Louise Donnelly in Washington.

her home in Fredericksburg, Va., after a later in the month. The members pres-visit to Miss Maria Dawson, on Seminary ent were Mrs. L. W. Reid, chairman

turned to her home in Manchester.

visit in Atlantic City. Mr. Henderson Carter, formerly of this Louis S. Greene, Mrs, Gardner L. Boothe

of friends during the past week. Dr. and Mrs. Hugh McGuire have re turned from Richmond, where they at-tended the wedding of Dr. McGuire's sister, Miss Margueretta McGuire and Mr.

Miss Bessie Herbert has as her guest at her home on Seminary Hill Miss Gatchel,

Mrs. Edgar Carpenter has as her guests Mrs. E. A. Richardson and Miss Richardson, of Norfolk, Va.

Court House, is the guest of Mrs. Will-Miss Loulie Huggins has returned to

er home in Norfolk, after a visit to Miss Miss Mary Patterson, of Philadelphia,

Mrs. Percy Lumley and children have

returned to their home in South Carolina after a visit to Mrs. Carroll W. Ashby, in

from a business trip to Richmond, Va. Miss Grace Eddens, of Baltimore, is visting her cousin, Mrs. J. J. Green, in

Braddock Heights. Dr. Louis S. Greene has returned from among visit to his father, Maj. William S. Mrs. Greene, in Birmingham, Ala.

Mrs. Virginia A. Smoot announces the fatal to it, destroying its fire and some- engagement of her daughter, Kate Taylor, times causing it to crack. Soap is a dead- to Sig. Paolo Tuccimei, of Rome, Italy.

Mr. Henry H. Kelly, of this city, is the guest of his sister, Mrs. J. M. Seay, in Lynchburg.

Cards have been received in this city for the wedding of Miss Loulie Taylor, of Norfolk, and Mr. John Fletcher, of Rockbridge County. The wedding will take place in Christ Church, Norfolk, May 14. Maj. E. H. Janney left this week for

Alliance, Ohlo, on a business trip. Among the dancers at the hop at the Washington Barracks on Tuesday evening

was Mr. Mahlon H. Janney, of this city. A wedding of interest to Alexandrians A. Fow is that of Miss Elsie Clegett Elbery, Young.

daughter of Dr. F. W. Elbery, formerly of this city, and Mr. Herbert Osborn Sta-bler, of Washington. The wedding took place on April 29, in All Saints' Cathedral, Albany,

Miss Lena Murphy and Mr. Melvin H. Sprouse were married on Thursday evening, April 30, at St. Mary's parsonage, by Rev. L. F. Kelly.

Mrs. E. F. Andrews entertained the Wednesday Bridge Club this week at her ome, "Vauxcluse," on Seminary Hill.

were Misses Irene, Agnes, and Blanche Pullman, Elsie Pettit, Messrs, Cari Muel-ler, of Cleveland, Ohio; William McCuen, Leolie McCuen, Charles Deahl, James and Boothe Pullman.

Mrs. Berryman Green entertained on Wednesday evening, at her home in Sem-inary Hill, in honor of the sentor class of the Theological Seminary, Some the young ladies who assisted were Misses Mary Leadbeater, Dorsey Ashton Edith and Elsie Snowden, of this city Margaret Micou, Maria Dawson, and the Misses Slaughter, of Seminary Hill

Mrs. Carroll W. Ashby entertained at ards on Tuesday afternoon in honor of her sister, Mrs. Percy Lumley, of South Carolina. The prizes were won by Mrs. Lumley and Miss Carrie Stribling. Those Mrs. Philip Ryan and daughter, of Rich- asked to meet the guest of honor were Mrs. William B. Smoot, Mrs. Louis Greene, Mrs. John H. Poster, Mrs. T. Miss Mary Burns is visiting Mrs. H. Marshall Jones, Mrs. Robert W. Fuller Mrs. Richard Gibson, Mrs. David J. How-cluded her visit to have an army form of the control of th Kosciusko Kemper, Mrs. George Uhler, and Miss Carrie Stribling.

> Mrs. William B. Daingerfield was hostess at a delightful seven-hand euchre on Thursday afternoon, when her guests were Mrs. Louis C. Barley, Mrs. Carroll W. Ashby, Mrs. Robert W. Fuller, Mrs. Stuart Jamieson, Mrs. George S. French Miss Phil Wattles, and Miss Edith Ramsay. The prize was won by Mrs. Louis

Little Miss Mary Lord Andrews and Master Eliphalet Andrews acted as host about fifty children at one of the prettiest May parties in years at their auxcluse, on Friday last. Miss Collin McKay Jones was crowned Queen of the May. The Maypole dance took place in front of the queen and her court. was a grand march, in which all of the children participated, carrying branches of dogwood and other spring blosse

Mrs. Samuel G. Brent entertained a bridge on Wednesday evening, in honor of her house guests, Mrs. Perrin and Mrs. McCubbins, of Baltimore, and Mrs. Reid. Other guests were Mrs. T. Marshall Jones, Mrs. Louis C. Barley, and Mrs. William B. Smoot

Mrs. Thomas W. Robinson was hostess lam B. Smoot, Mrs. David J. Howell, Mrs. Emmett C. Dunn, and Miss Helen Miss Anita Caskie, of Pennsylvania, is Cummings. Mrs. David J. Howell won

The May meeting of the Alexandria Circle of Colonial Dames was held at the residence of Mrs. L. W. Reid, on Friday ast. Owing to the small attendan Miss Mary Custis Lee has returned to election of officers was postponed until Mrs. Gardner L. Boothe, Mrs. Louis S. Greene, Mrs. Elcanor Washington How-Miss Hattle S. Wattles, who has been ard, Mrs. William J. Morton, Mrs. Em ett Dunn, and Mrs. Hubert Snowder

Miss Nannie Norton was hostess of the Mrs. George E. Fletcher and Miss Mary Taylor left here Friday for a two weeks' a member, on Thursday afternoon, at member, on Thursday afternoon, at her home in Prince street. Mr. Henderson Carter, formers was the guest Mrs. Richard Grason, Mrs. Albert Smoot and Miss Harriet F. Taylor.

### HOT SPRINGS, VA.

The regular weekly programme of fox hunting, inaugurated at Fassifern Farm in the interest of Homestead guests at the beginning of the spring season, has aroused such enthusiasm in the sport that at this week's hunt it was decided to hold a steeplechase the first week in June. Mr. Tate Sterrett, who has been giving the fox hunts, has offered as prizes to winners in the projected event Miss Rosa Grymes, of King George a gold-mounted crop and a pair of spurs, Baron Hengelmuller, Austro-Hungarian Ambassador at Washington, is spending a fortnight here, with the baroness, who came to take the baths a week before his arrival, and will spend the entire month at the Homestead. On Tuesday afternoon the baron and baroness called and Mrs. Lawrence Perry, in Braddock has been occupying a cottage here for

the past several weeks. Mrs. James A. Trowbridge gave a picin for shelter at the Oakes for half an Clarksburg yesterday. hour. In the party were Mr. and Mrs. Miss Genevieve Simms, of Washington,

Mr. Albert D. Brockett has returned Edward Reeves, Walter Ramsey, Miss has been a guest this week of Miss Jen-Elsie Mitton, and Mr. and Mrs. Arthur nie Burdette, at Lawn Cottage here. Mrs. Henry M. Flagler gave a riding ting in Washington with Mr. and Mrs.

party Thursday afternoon to Healing Springs and Falling Springs. Horseback William Jose, returned home this week. Miss Orrie T. Gray and Arthur T. Heramong those seen out almost daily are Mrs. James A. Trowbridge, Miss Ethel Rafferty. Miss S. Stetson, Miss Ethel Gans, Mr. and Mrs. G. M. Frasier, and Mr and Mrs. G. M. Frasier, and Mr and Mrs. G. M. Frasier, and Mrs. G. Mrs. G. M. Frasier, and Mrs. G. Mrs. G. M. Frasier, and Mrs. G. M

otel is Dr. J. A. Gannon.

Miss Edith Cutler, of Washington, ar
Rensington.

Rensington.

Rev. N. C. Clouch and Mrs. Clouch rerived the fore part of the week, and will turned this week to Clayton, Del., after remain here ten days longer, She is being chaperoned by her aunt, Mrs. William Mrs. Columbus F. Purdumn, at Damas-Pelouse, of Chicago, Mr. and Mrs. William Willett, of Washington, arrived at the Homestead on the late Nicholas Snowden, of this coun-

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### BOYDS SOCIETY.

Boyds, Md., May 9.-Mrs. A. H. Walsh, who has been visiting her daughter, Mrs.

James Dorsey Brown, in Baltimore, during the winter, returned to her home at ap 11-30t

PONCE DE LEON, Virginia Ave. and J. Special Spring Rates. ALFRED B. GRINDROD. nic luncheon at Bath Alum Springs a James Dorsey Brown, in Baltimore, durfew days ago. Rain drove the picnickers ing the winter, returned to her home at

Mr. and Mrs. John Phillp Sousa.

Mrs. Willard Sauisbury, of Washington, is numbered among the arrivals of the week at the Homestead.

Among the other late arrivals at the hotel is Dr. J. A. Gannon.

Miss. David Parsons Wilder, of Niagara Falls, N. Y., has this week been a guest of Capt. and Mrs. E. J. Hartshorn, at Kensington.

Wednesday, and are here for a protracted ty, was married April 30 to Mr. William stay.

W. Moore, of Sandy Spring, Montgomery Dr. F. R. Hagen, of the Capital City, attended a medical convention at Hot Springs the latter part of April, and is remaining at the Homestead for a short vacation.

W. Moore, of Sandy Spring, Montgomery County. The ceremony took place at the hock, freed at its base, will become longer and more mobile. The lumbar column Church of the Holy Trinity, and was performed by Rev. Floyd Hopkinson. After the ceremony Mr. and Mrs. Moore left der. Such a structure favors rapidity and precision of movements at expense. Among the other arrivals of the week for a short wedding trip, and returned and precision of movements at expense from Washington are W. G. Young, H. this week to apprise their friends of their vigor—a desirable object since A. Fowler, and Mr. and Mrs. Thomas D. marriage. They are to reside at Ashton, the process in mechanics tends to re-

## SUMMER RESORTS.

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